



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# Men's SUMMER Basketball League

**REGISTRATION DEADLINE**  
**May 31, 2018**

Gather your friends and co-workers for some friendly competition in our Men's Basketball League. Register as a team; no single registrations will be accepted. Must be 18 year or older and out of high school.

**Season: Sunday, June 10, 2018**  
**8 Week Season + Tournament**  
**Team Fee: \$300 (No individual registration accepted.)**  
**\*\* No inappropriate language or behavior will be tolerated.\*\***

**Team Name:** \_\_\_\_\_

**Team Captain:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**TEAM MEMBERS:**

1. \_\_\_\_\_ **Phone:** \_\_\_\_\_

2. \_\_\_\_\_ **Phone:** \_\_\_\_\_

3. \_\_\_\_\_ **Phone:** \_\_\_\_\_

4. \_\_\_\_\_ **Phone:** \_\_\_\_\_

5. \_\_\_\_\_ **Phone:** \_\_\_\_\_

6. \_\_\_\_\_ **Phone:** \_\_\_\_\_

7. \_\_\_\_\_ **Phone:** \_\_\_\_\_

8. \_\_\_\_\_ **Phone:** \_\_\_\_\_

9. \_\_\_\_\_ **Phone:** \_\_\_\_\_

10. \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Waiver,** In consideration of my participation in the activities of the YMCA OF VINCENNES, I do hereby agree to hold free from any and all liability the YMCA OF VINCENNES, Board Members, representing officers, employees, volunteers and members and do hereby for myself, my heirs, executors and administrators, waive, release and forever discharge any and all rights and claims for damages or injuries which I may have or which may hereafter accrue to me arising out of or connected with me participating in any of the activities of the YMCA OF VINCENNES. Pictures taken during activities at the YMCA OF VINCENNES may be used for marketing purposes. I understand this specific release may be revoked at any time by written request. To the best of my knowledge, the information on this form is complete and accurate. I have read and agree to these terms and conditions.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

To learn more, contact Tyler Kitchell, (812) 895 9622 or [youthsports@vincennesymca.org](mailto:youthsports@vincennesymca.org).

**YMCA OF VINCENNES**

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